



**United States  
Equestrian Federation®  
2007 Membership Application**



4047 Iron Works Parkway, Lexington, Kentucky 40511-8483 Tel: (859) 258-2472 Fax: (859) 231-6662 [www.usef.org](http://www.usef.org)

The United States Equestrian Federation/USEF membership year begins on December 1. All memberships (except Life) expire on November 30. **The effective date of membership is the date on which the application and correct dues are received by the USEF office (Exception: GR203.7).** Contributing members are not eligible for automatic insurance benefits, Awards & Championship programs, or a free Rule Book. By submitting this application, you agree all information is correct and you agree to abide by all the rules of USEF. Annual dues for Platinum, Senior and Junior members include \$8 for a one-year non-deductible subscription to EQUESTRIAN magazine. **Please only one person per form.**

**1. PERSONAL INFORMATION**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Day Phone: (\_\_\_\_) \_\_\_\_\_

Evening Phone: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Member #: \_\_\_\_\_

**2. PRIVACY INFORMATION**

Check here if you do not want your name, address, e-mail or telephone number given out for promotional purposes or at a member's request.

**3. EQUESTRIAN MAGAZINE**

Someone in my household already receives *EQUESTRIAN* magazine and I do not want another copy.

**4. OLYMPIC/INTERNATIONAL TEAMS FUND**

Please add donation to the line at right . . . . . \$ \_\_\_\_\_

\_\_\_ \$15 \_\_\_ \$25 \_\_\_ \$50 \_\_\_ \$100 \_\_\_ other

*Your contribution is tax deductible to the extent permitted by law.*

**5. DATE OF BIRTH (Indicate Corrections)**

(mm/dd/yy): \_\_\_\_/\_\_\_\_/\_\_\_\_

**6. U.S. CITIZEN**

Yes  No If no, country \_\_\_\_\_

**7.  CHECK TO ORDER USEF RULE BOOK  Hard Copy  CD**

**8. BREED/DISCIPLINE AFFILIATION**

Please select your primary breed/discipline affiliation (1) and you may select another as a secondary choice (2). The secondary choice is optional.

**EXAMPLE: 1\_Hunter 2\_Driving**

\_\_\_ Andalusian/Lusitano \_\_\_ Arabian/Half-Arabian/Anglo-Arabian/National Show Horse

\_\_\_ Dressage \_\_\_ Driving \_\_\_ Endurance \_\_\_ Eventing \_\_\_ Friesian \_\_\_ Hunter \_\_\_ Jumper

\_\_\_ Morgan \_\_\_ Paso Fino \_\_\_ Reining \_\_\_ Saddlebred/Hackney/Roadster/Shetland/Parade

\_\_\_ Vaulting \_\_\_ Welsh/Connemara \_\_\_ Western \_\_\_ Undeclared \_\_\_ Other \_\_\_\_\_

**9. AMATEUR/PROFESSIONAL STATUS**

Each member, 18 years and older, MUST indicate their amateur or professional status. By signing as Amateur you confirm you have read and understand the Amateur Rule, GR808, as published in the most current USEF Rule Book are eligible for amateur status under all conditions and you have NOT engaged in any activities cited in the Amateur Rule, which would make you a professional.

Amateur  
Signature in ink: \_\_\_\_\_

Professional  
Signature in ink: \_\_\_\_\_

**PLEASE NOTE THAT IF YOU SIGN AS PROFESSIONAL YOU WILL HAVE TO GO THROUGH THE AMATEUR RECLASSIFICATION PROCESS BEFORE YOU MAY RETURN TO AMATEUR STATUS.**

**10. USEF MEMBERSHIP**

**A.  Junior** Individuals who have not reached their 18th birthday on 12/01/06. **DO NOT** remit Breed/Discipline Dues . . . . . \$ 35

**International High Performance - Junior** add \$100 \_\_\_\_\_

**B.  Senior** Basic membership benefits for the competition year. In order to compete, please add Breed/Discipline Dues . . . . . \$ 40

**Breed/Discipline Dues for Senior Members ONLY**

Andalusian/Lusitano . . . . . add \$13 \_\_\_\_\_

Arabian/National Show Horse . . . . . add \$10 \_\_\_\_\_

Dressage . . . . . add \$13 \_\_\_\_\_

Driving . . . . . add \$10 \_\_\_\_\_

Endurance . . . . . add \$10 \_\_\_\_\_

Eventing\* . . . . . add \$13 \_\_\_\_\_

Friesian . . . . . add \$13 \_\_\_\_\_

Hunter/Jumper . . . . . add \$15 \_\_\_\_\_

Morgan . . . . . add \$10 \_\_\_\_\_

Paso Fino . . . . . add \$10 \_\_\_\_\_

Reining . . . . . add \$20 \_\_\_\_\_

Saddlebred/Hackney/Roadster/Parade/Shetland . . . . . add \$13 \_\_\_\_\_

Vaulting . . . . . add \$10 \_\_\_\_\_

Welsh/Connemara . . . . . add \$10 \_\_\_\_\_

Western . . . . . add \$20 \_\_\_\_\_

**Int'l High Performance - Senior** . . . . . add \$200 \_\_\_\_\_

**Int'l High Performance - Young Rider** . . . . . add \$100 \_\_\_\_\_

\*If a verified member of USEA, member may also compete in Dressage and H/J divisions without paying Breed/Discipline dues.

**C.  Platinum** Full membership benefits for competition year . . \$ 85

**Int'l High Performance - Senior** . . . . . add \$200 \_\_\_\_\_

**Int'l High Performance - Young Rider** . . . . . add \$100 \_\_\_\_\_

**D.  Life** Full member benefits for life - exempt from all other dues \$ 2500

**E.  Contributing** Non-competing/4 issues of *EQUESTRIAN* \$ 25

**F.  Non-Member Amateur Card** See section 9 . . . . \$ 30

**USEF Total** \_\_\_\_\_

**11. UNITED STATES HUNTER JUMPER ASSOCIATION MEMBERSHIP**

In order to compete in open hunter and/or jumper divisions at USEF licensed competitions, you are required to be a USHJA member or pay non-member fees.

**A.  Life** Full member benefits for life . . . . . add \$ 1000 \_\_\_\_\_

**B.  Senior** Membership benefits for competition year . . add \$55 \_\_\_\_\_

**C.  Junior** . . . . . add \$45 \_\_\_\_\_

Individuals who have not reached their 18th birthday on 12/01/06.

USHJA In Stride Magazine is a member benefit. \$9 of your membership dues includes a one year subscription to USHJA In Stride magazine.

**For USHJA associate and farm memberships go to [www.ushja.org](http://www.ushja.org). USHJA Total** \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**12. PAYMENT (Total of 4, 10 and 11) (do not send cash). . . . .** \_\_\_\_\_

Check/Money Order (Payable to USEF)  VISA  MasterCard

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Holder Name (Print): \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_