

UNITED STATES



HUNTER JUMPER ASSOCIATION

# 2007 Membership Application

## MEMBERSHIP INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone *Day*: (\_\_\_\_\_) \_\_\_\_\_

Phone *Evening*: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

USEF # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

USEF DESIGNATION (Circle One): Hunter or Jumper

ZONE/REGION IN WHICH YOU RESIDE: \_\_\_\_\_

## MEMBERSHIP CATEGORIES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be a member of the United States Hunter Jumper Association, Inc. or pay a nonmember fee to the United States Hunter Jumper Association, Inc. Exceptions: Local competitions and the exceptions in GR1401.9 and GR204.2i.

**Senior Active Member** \$55 \_\_\_\_\_

**Junior Active Member** \$45 \_\_\_\_\_

**Life Member** \$1000 \_\_\_\_\_

### Associate Member

Those individuals not competing in USEF recognized competitions who receive all other benefits of USHJA membership for the year.

Please note: Associate members are subject to USHJA non-member fees if competing in USEF recognized competitions.

**Associate Senior Member** \$25 \_\_\_\_\_

**Associate Junior Member** \$25 \_\_\_\_\_

**TOTAL AMOUNT** \$ \_\_\_\_\_

### USHJA In Stride Magazine is a member benefit.

\$9.00 of your membership dues includes a one year subscription to USHJA Magazine.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Category which best describes your participation (check one):

- Owner                       Trainer  
 Rider                         Manager  
 Amateur                     Breeder

### Mail Application and payment to:

USHJA, P.O. Box 13400, Lexington, KY 40583

Tel: (859) 225-2055 Fax: (859) 258-9033

[www.ushja.org](http://www.ushja.org)

## PAYMENT INFORMATION. DO NOT DETACH.

Enter amount from above

TOTAL AMOUNT ENCLOSED: \$

PLEASE DO NOT SEND CASH (Make Check Payable to: United States Hunter Jumper Association).

Check # \_\_\_\_\_  Visa  Master Card

Card Number:

-     -     -

Exp. Date:

/

Card Holder's Name (Print) \_\_\_\_\_

Billing Zip Code

Card Holder's Signature \_\_\_\_\_